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## Licensing Sub-Committee A

Date: THURSDAY, 2 JULY 2009

Time: 11.00 AM (or at the

conclusion of the licensing

committee meeting)

Venue: CIVIC CENTRE, HIGH

STREET, UXBRIDGE UB8

**1UW** 

Meeting Members of the Public and **Details:** Press are welcome to attend

this meeting

**Councillors on the Committee** 

Lynne Allen Josephine Barrett Peter Kemp

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## Agenda

- 1 Apologies for absence
- 2 Election of Chairman

